



WARRIOR-TOMBIGBEE WATERWAY ASSOCIATION

February 2, 2024

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Andalusia, Alabama

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President
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Mobile, Alabama

RE: **WTWA 74th Annual Meeting, May 15-17, 2024, on Wednesday thru Friday**

Dear Members, Partners and Associates:

We would like to invite you to be a part of our 2024 Annual Meeting of the **Warrior-Tombigbee Waterway Association**, as we celebrate **74 years** of leadership on behalf of safe and efficient navigation of the Warrior-Tombigbee River System.

LOCATION. The location of our 74th Annual Meeting will be the Perdido Beach Resort in Orange Beach, Alabama. The weather should be nice and the meeting especially enjoyable because you will be treated to great views and information that will be important to your company, plus you will make many contacts.

The resort has set aside a block of hotel rooms reserved for May 15-17 starting at \$259 per night with other options available at discounted rates. Rooms can be reserved online at <https://www.perdidobeachresort.com/> or by calling the resort at (800) 634-8001. Make sure to mention that the event is the "Warrior Tombigbee Waterway Association 2023 Annual Meeting" and that the **Booking ID is 20516**. Also, please remember to make your hotel reservations **before the group rate deadline of Friday, April 12th**.

GOLF TOURNAMENT. We will host our annual golf tournament on Wednesday, May 15th. More details will soon be available on our website. We invite you to reserve your spot, or your team's, quickly. Lunch will be provided for golfers, as will special prizes.

REGISTRATION opens Wednesday evening at 5:30 in the foyer, with the Early Bird Reception in the **Ballroom** on the lobby level from 6:00 until 7:00. Also, please register by Wednesday, May 8th, to be listed as an attendee in the program.

CANCELATIONS for attendance must be received no later than Tuesday, May 7th to be issued a refund, due to hotel commitments. All refunds will be issued by check.

THE GENERAL SESSION begins Thursday morning in the **Ballroom** at 8:00, with the Users and Operators Committee Meeting, to which all attendees are invited to attend. Partners' presentations will begin at 9:00. We have invited some very interesting speakers that you will not want to miss.

THURSDAY EVENING MEMBERSHIP RECEPTION AND DINNER will be held in the **Ballroom**. Spouses may register to attend *at no extra charge*. The reception begins at 6:00 p.m. and dinner begins at 7:00 p.m.

MEMBERSHIP MEETING. The General Membership Business Meeting will begin Friday morning, May 17th, at 7:30 with breakfast in the adjoining **Ballroom** salon, followed by the Business Meeting at 8:15. Election of Board members and Officers will be held at this session. The Business Meeting will be followed by additional informative presentations. **Members**, please be sure to attend this final session.

Thank you for your continued support.

With warmest regards,
Mary Beth Davis Pugh
Assoc. Administrative Manager

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